

CITY OF CRAWFORD

CITY CLERK
Phone: (308) 665-1462

135 Elm Street
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300
Fax: (308) 665-2441

Agenda for December 12, 2017 at 6:30 PM REGULAR COUNCIL MEETING

1. Call to Order / Roll Call
2. Anyone wishing to speak on an agenda item, please wait to be recognized by the Chair Person.
3. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
4. Approval of Minutes of November 28, 2017 regular Council meeting and the December 6, 2017 Joint Golf Board and City Council workshop
5. Board Reports
 - Golf
 - Park
 - Ponderosa Villa
 - Hospital Board
 - SWANN
 - Fire Department
 - Rodeo Board
 - NNDC
 - Chamber of Commerce
 - Sub-Committee for use of Cultural Center
6. Accept annual Street financial report submitted by Toney Krajewski
7. Proclamation: January 2018 - Radon Action Month
8. Discuss/approve/disapprove building permit for Don Edelman - D&S Market – sidewalk
9. Discuss/approve/disapprove permit for Dan and Yuliya Brown to tear-down structure at 700 Annin Street
10. Discuss/approve/disapprove repair or replacement of the furnace/ac unit at City Hall
11. Discuss/approve/disapprove golf cart agreement with Masek Golf
12. Approve/disapprove application for a Special Designated Liquor License for the Whitney Dock Club event at the Community Building on January 13, 2018
13. Discuss/approve/disapprove redemption of \$8,266 worth of 1st National CD to reimburse balance of fire hall roof repairs and museum roof repairs; and redemption of \$20,345 worth of Golf CDARS for final golf course bond payment
14. Discuss a uniform allowance for employees
15. Discuss/approve/disapprove hire of snow removal employees: Becky Wendland and Ryann Utter

16. Discuss/approve/disapprove addition of short-term disability to Aflac coverage

17. Bills/Claims - Subject to approval of 3 Council Members

18. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

/s/Jane Dailey City Clerk-Treasurer

Please note: This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk. The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes. The Mayor or City Council reserves the right to rearrange the order of agenda items if deemed necessary.