

# CITY OF CRAWFORD

CITY CLERK  
Phone: (308) 665-1462

135 Elm Street  
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300  
Fax: (308) 665-2441

## Agenda for October 10, 2017 at 6:30 PM REGULAR COUNCIL MEETING

1. Call to Order / Roll Call
2. Anyone wishing to speak on an agenda item, please wait to be recognized by the Chair Person.
3. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
4. Approval of Minutes of September 26, 2017 regular Council meeting and excuse the absence of Council Member Ed Kuhnel from the September 26, 2017 regular Council meeting.
5. Board Reports
  - Golf
  - Park
  - Ponderosa Villa
  - Hospital Board
  - SWANN
  - Fire Department
  - Rodeo Board
  - NNDC
  - Chamber of Commerce
  - Sub-Committee for use of Cultural Center
6. Open hearing for comprehensive development plan update – Daniel Bennett
7. Approve placement of decorated haybales at street corners Nov. 3- Nov. 17, 2017
8. Approve building permit for Cindy Crawford for a shed at 123 Linn Street
9. Comments on comprehensive development plan update
10. Close hearing and approve comprehensive development plan update
11. Approve hire of Rose Fuhrman for snow removal
12. Quarterly Delinquent Utility Account report
13. Approve Resolution 2017- 08: application for new public transportation bus
14. Approve Jennifer Dean as emergency back-up public transportation driver
15. Approve Resolution 2017- 09: setting hearing date for new liquor license for White Earth Inc dba MJ's Ranch House
16. Approve final transfers from general to other funds

17. Approve purchase of the rent-to-own air compressor from NMC

18. Bills/Claims - Subject to approval of 3 Council Members

19. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

/s/Jane Dailey City Clerk-Treasurer

**Please note:** This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.

The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.

The Mayor or City Council reserves the right to rearrange the order of agenda items if deemed necessary.