CITY OF CRAWFORD

CITY CLERK Phone: (308) 665-1462 135 Elm Street CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300 Fax: (308) 665-2441

Agenda for May 23, 2017 at 6:30 PM REGULAR COUNCIL MEETING

- 1. Call to Order / Roll Call
- 2. Anyone wishing to speak on an agenda item, please wait to be recognized by the Chair Person.
- 3. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
- 4. Approval of Minutes of May 9, 2017 regular Council meeting and to excuse the absence of Mayor Nixon from the May 9, 2017 regular council meeting.
- 5. Board Reports

Golf

Park

Ponderosa Villa

Hospital Board

SWANN

Fire Department

Rodeo Board

NNDC

Chamber of Commerce

Sub-Committee for use of Cultural Center

- 6. Treasurer's Report
- 7. Approve hire of Deputy Clerk
- 8. Open conditional use hearing for Irene Hughes for RV spaces located at Q's Dairy Sweet on Hwy 2/71
- 9. Approve building permit for Carl Burrous for café structure at 304 McPherson
- 10. Approve destruction of building permit Jason Hauser 602 Main trailer house
- 11. Special Designated Liquor License for rodeo grounds, mud truck track and city park: July 1-4, 2017
- 12. Approve street closure and Special Designated Liquor License for open container for Cattle Call on Nov. 4, 2017 Sam Dyer
- 13. Final comments and close conditional use hearing for Irene Hughes for RV spaces located at Q's Dairy Sweet on Hwy 2/71
- 14. Approve conditional use for Irene Hughes for RV spaces located at Q's Dairy Sweet on Hwy 2/71
- 15. Appoint members of Board of Health: Mayor Nixon, Council President Shell, medical advisor and secretary/quarantine officer (law enforcement)

- 16. Renew Memorandum of Understanding between City of Crawford and Pine Ridge Cycle Association
- 17. Public comment regarding application for Obligation of USDA Funds for water and sewer extension for new Fire Hall
- 18. Approve application for USDA funds Form RD 1940-1 Request for Obligation of Funds
- 19. Public comment regarding new Public Transportation bus application and local match
- 20. Expenditure of \$6,800.00 \$7,000.00 for electrical installation project for park camping area
- 21. Crawford Mud Racers: discuss water use and location of site
- 22. Ordinance language for ready-to-serve charge for utility services
- 23. Public comment (limit 3 minutes each)
- 24. Bills/Claims Subject to approval of 3 Council Members
- 25. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

'Jane Dailey City Clerk-Treasurer

Please note: This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.

The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.

The Mayor or City Council reserves the right to rearrange the order of agenda items if deemed necessary.