

CITY OF CRAWFORD

CITY CLERK
Phone: (308) 665-1462

135 Elm Street
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300
Fax: (308) 665-2441

Agenda for August 23, 2016 at 6:30 PM REGULAR COUNCIL MEETING

1. Call to Order / Roll Call
2. Anyone wishing to speak on an agenda item, please wait to be recognized by the Chair Person.
3. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
4. Approval of Minutes of August 9, 2016 regular Council meeting, August 10, 2016 Joint Fire and Council meeting and August 16, 2016 Council workshop – and to approve the absence of Council Member Karla Adams from the August 9th regular council meeting and the absence of Council Member Skip Chubb from the August 10th Joint meeting.
5. Board Reports
 - Golf
 - Park
 - Ponderosa Villa
 - Hospital Board
 - SWANN
 - Fire Department
 - Rodeo Board
 - NNDC
 - Chamber of Commerce
6. Sheriff's Office Report
7. Approve Treasurer's Report
8. Approve applications for a Special Designated Liquor license for the car show and street dance on Sept. 17, 2016 on Second Street from 9:00 a.m. – 1:00 a.m.:
 - Tailgate Corp dba Tailgate Bar & Grill
 - Lone Rock Ranch House, LLC dba MJ's Ranch House
 - Lover's Leap Investments dba Downtown Diner and R-Bar
 - Eagle's Fraternity Order #3601
9. Open and accept fuel bids (bulk unleaded gasoline, bulk non-highway diesel, pump highway diesel, pump premium unleaded gasoline, pump unleaded gasoline, propane)
10. Approve appointment of Paul Bernath to the Park Board
11. Approve moving cardboard recycling bin behind D&S Market
12. Approve new liquid chlorine chlorinator system for city pool
13. Approve waiving Community Building fees for Chamber of Commerce meetings on Sept. 7, 14, 21 and 28

14. Third Reading of Ordinance 655 for Annexation of property located at 3485 Highway 20
15. Approve Ordinance 655 for Annexation of property located at 3485 Highway 20
16. Approve hire of Misty Lemmon for part-time help at Golf Course Clubhouse @ \$8.50 per hour
17. Approve Ordinance 656, amending Park Board Ordinance 1-1101 to include responsibilities of park tenants/leasees
18. **Public Comment**
Public comment is typically offered at the second regular meeting of the month (4th Tuesday.)
Public Comment will not extend beyond 30 minutes and the public will have up to 5 minutes each to speak.
Questions must be submitted in writing to City Hall and they will be forwarded to the appropriate resource or personnel.
19. Bills/Claims - Subject to approval of 3 Council Members
20. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

/s/Jane Dailey City Clerk-Treasurer

Please note: This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.
The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.

The Mayor or City Council reserves the right to rearrange the order of agenda items if deemed necessary.