

CITY OF CRAWFORD

City Clerk
Phone: (308) 665-1462

135 Elm Street
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300
Fax: (308) 665-2441

JOINT AGENDA FOR JULY 11, 2016 AT 6:30 PM JOINT CITY COUNCIL & GOLF BOARD MEETING

Joint Agenda

1. Call to order
2. Roll call
3. Posting of open meetings act
4. Approve minutes of 6-27-16 golf meeting
5. Approve/disapprove purchase of drill stem for fencing (\$3,300 with \$2,000 coming from grant)
6. Discuss/approve/disapprove proposal for refinancing golf debt & financing of upcoming expenses of equipment and infrastructure items
7. Clubhouse manager report
8. Clubhouse liaison report
9. Superintendent report
10. Superintendent liaison report
11. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

/s/Jane Dailey City Clerk-Treasurer

Please note: This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.

The Mayor and City Council or Golf President reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.

The Mayor, City Council or Golf Board President reserves the right to rearrange the order of agenda items if deemed necessary.