

CITY OF CRAWFORD

CITY CLERK
Phone: (308) 665-1462

135 Elm Street
CRAWFORD, NEBRASKA 69339

Water Dept: (308) 665-1300
Fax: (308) 665-2441

Revised Agenda for June 14, 2016 at 6:30 PM REGULAR COUNCIL MEETING

1. Call to Order / Roll Call
2. Anyone wishing to speak on an agenda item, please wait to be recognized by the Chair Person.
3. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
4. Approval of Minutes of May 24, 2016 regular council meeting and May 25, 2016 workshop.
5. Approve repairs on exterior of City Hall
6. Board Reports
 - Golf
 - Park
 - Ponderosa Villa
 - Hospital Board
 - SWANN
 - Fire Department
 - Rodeo Board
 - NNDC
 - Chamber of Commerce
7. Sheriff's Office report
8. Approve/disapprove subdivision application – Chris Turnbull – Badding Addition
9. Discuss garbage rates: Jerry Stumph
10. Presentation from NE Department of Economic Development: Starr Lehl
11. Approve/disapprove building permits
 - Connie Crowley – fence – 909 Second Street
 - Dustin Watkins – fence – 701 Main Street
 - Paul Shimek – storage container – 519 Main Street
12. Presentation of Golf Course refinance options: Golf Board
13. Discuss process of addressing nuisance properties
14. Approve/disapprove map as plan of action for proceeding with nuisance property enforcement
15. Approve appointments to Board of Health: Mayor David Nixon, Council President Skip Chubb, Fire Chief Brian Prosser, Jack Galt and Sheriff's Office representative

16. Discuss possible amendments to Park Board Ordinances
17. Discuss options regarding voluntary/seasonal shut-offs of city utility services
18. Approve Resolution 2016-05 to set hearing date for new catering liquor license for The Tailgate Bar and Grill
19. Approve/disapprove street closure for street dance, food and games: Third & Annin through Third & Elm, 7 pm – 10 pm, July 16, 2016
20. Approve Sheriff's Office budget for 2016-2017
21. Approve/disapprove offer of Sheriff's Office vehicle: \$5,500
22. Approve/disapprove electric service for city park camping area: \$2,086.00
23. Executive Session: legal matters
24. Bills/Claims - Subject to approval of 3 Council Members
25. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

/s/Jane Dailey City Clerk-Treasurer

Please note: This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.
The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.

The Mayor or City Council reserves the right to rearrange the order of agenda items if deemed necessary.