

# CITY OF CRAWFORD

CITY CLERK  
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## Revised Agenda for March 12, 2013 at 6:30 PM REGULAR COUNCIL MEETING

1. Call to Order / Roll Call
2. A copy of the Open Meetings Act is posted on the wall in the Council Chambers. It is also available in pamphlet form.
3. Approval of Minutes of February 26, 2013 regular council meeting.
4. Board Reports
  - Golf
  - Park
  - Ponderosa Villa
  - Hospital Board
  - SWANN
  - Fire Department
  - Rodeo Board
5. Sheriff's Office update
6. Sheriff's Office: Quarterly Review of Services
7. Audit Presentation by Contryman Associates
8. Discuss Golf Course Lease Proposal – Jim Prosser
9. Elect Council President
10. Approve Planning Commission Appointments
11. Approve Planning Commission recommendations
  - Tom Julius – 540 2nd Street – Sign
  - Larry Olson – 6<sup>th</sup> & Pine Street, SW corner – Pole Shed
  - Shawna and Randy Honstein – 1103 7<sup>th</sup> Street – Sign
  - Pisacka / Finley - recorded exemption to subdivision
12. Approve Special Designated License Application – Lone Rock Ranch House – Rodeo Building, Fundraiser – April 20, 2013
13. Approve Resolution 2013-05 – Application for Public Transportation Grant Assistance
14. Set public hearing date for mandatory raise in fares for Public Transportation Grant
15. Approve publication of ads for seasonal employees for park, pool and cemetery
16. Discuss and act on Consent Decree from attorney general
17. Executive Session for Personnel issues re Bob Absalon

18. Approve/disapprove salary adjustment for Bob Absalon

19. Public comment

20. Bills/Claims - Subject to approval of 3 Council Members

21. Adjournment

I, the undersigned City Clerk for the City of Crawford, Nebraska, hereby certify that all of the above subjects were on the agenda at least twenty-four hours prior to the meeting.

Jane Dailey City Clerk-Treasurer

**Please note:** This agenda is subject to change up to 24 hours before the date and time of the meeting. The agenda is kept continually current and shall be available for public inspection at the office of the City Clerk.